GOD AS CREATOR

Genesis 1 with other Scriptures inserted. For 4 readers.

INTRODUCTION: A woman once told me that when she finally understood that God was our Creator, she knew that God loved her. "Why else would God make the universe and fill it with people?" she reasoned. What a great observation! May this Bible reading, focusing on God as Creator, have the same effect on all of us. We are made, known, and loved by God Almighty. Job thought that was awesome. It really is, isn't it? — Verna

This reading is intended for a narrator reading the creation story from Genesis 1, and three readers reading from other places in the Bible that comment on the Genesis verses.

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PART 1

- 1. In the beginning God created the heavens and the earth. Now the earth was formless and empty, darkness was over the face of the deep, and the Spirit of God was hovering over the waters. And God said, "Let there be light," and there was light. God saw that the light was good, and he separated the light from the darkness. God called the light "day," and the darkness he called "night." And there was evening and there was morning the first day.
 - 1 From John 1: In the beginning was the Word, and the Word was with God, and the Word was God. He was with God in the beginning. Through him all things were made; without him nothing was made that has been made. In him was life, and that life was the light of all people. (John 1:1-4)
 - 2 From 1 John: This is the message we have heard from him and declare to you: God is light; in him there is no darkness at all. If we claim to have fellowship with him and yet walk in the darkness, we lie and do not live out the truth. But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus, his Son, purifies us from all sin. (1 John 1:5-7)
- 2. And God said, "Let there be an expanse between the waters to separate water from water." So God made the expanse and separated the water under the expanse from the water above it. And it was so. God called the expanse "sky." And there was evening and there was morning the second day.
 - 3 From Psalm 19: The heavens declare the glory of God; the skies proclaim the work of his hands. Day after day they pour forth speech; night after night they display knowledge. They have no speech, they use no words; no sound is heard from them. Yet their voice goes out into all the earth, their words to the ends of the world. (Psalm 19:1-4a)
 - 1 From Nehemiah 9: "Blessed be your glorious name, and may it be exalted above all blessing and praise. You alone are the Lord. You made the heavens, even the highest heavens, and all their starry host, the earth and all that is on it, the seas and all that is in them. You give life to everything, and the multitudes of heaven worship you." (Nehemiah 9:5b, 6)

- 3. And God said, "Let the water under the sky be gathered to one place, and let the dry ground appear." And it was so. God called the dry ground "land," and the gathered waters he called "seas." And God saw that it was good.
 - 2 From Job 38, where God is speaking to Job: "Who shut up the sea behind doors when it burst forth from the womb, when I made the clouds its garment and wrapped it in thick darkness, when I fixed limits for it and set its doors and bars in place, when I said, 'This far you may come and no farther; here is where your proud waves halt?' The earth takes shape like clay under a seal; its features stand out like those of a garment." (Job 38:8-11, 14)
 - 3 From Psalm 95: For the Lord is the great God, the great King above all gods. In his hand are the depths of the earth, and the mountain peaks belong to him. The sea is his, for he made it, and his hands formed the dry land. (Psalm 95:3-5)
 - 1 From Psalm 93: The seas have lifted up, Lord, the seas have lifted up their voice; the seas have lifted up their pounding waves. Mightier than the thunder of the great waters, mightier than the breakers of the sea the Lord on high is mighty. (Psalm 93:3, 4)

PART 2

- 4. Then God said, "Let the land produce vegetation: seed-bearing plants and trees on the land that bear fruit with seed in it, according to their various kinds." And it was so. And God saw that it was good. And there was evening and there was morning the third day.
 - 2 From Psalm 1: Blessed are those who do not walk in step with the wicked or stand in the way that sinners take or sit in the company of mockers, but who delight in the law of the Lord and meditate on his law day and night. They are like a tree planted by streams of water, which yields its fruit in season and whose leaf does not wither whatever they do prospers. (Psalm 1:1-3)
 - 3 From Psalm 92: The righteous will flourish like a palm tree, they will grow like a cedar of Lebanon; planted in the house of the Lord, they will flourish in the courts of our God. They will still bear fruit in old age, they will stay fresh and green, proclaiming, "The Lord is upright; he is my Rock, and there is no wickedness in him." (Psalm 92:12-15)
 - 1 From Matthew 6: "And why do you worry about clothes? See how the flowers of the field grow. They do not labor or spin. Yet I tell you that not even Solomon in all his splendor was dressed like one of these. If that is how God clothes the grass of the field, which is here today and tomorrow is thrown into the fire, will he not much more clothe you you of little faith?" (Matthew 6:28-30)
- 5. And God said, "Let there be lights in the expanse of the sky to separate the day from the night, and let them serve as signs to mark seasons and days and years." And it was so. God made two great lights the greater light to govern the day and the lesser light to govern the night. He also made the stars. And God saw that it was good. And there was evening, and there was morning the fourth day.
 - 2 From 1 Corinthians 15: There are also heavenly bodies and there are earthly bodies; but the splendor of the heavenly bodies is one kind, and the splendor of the earthly bodies is

- another. The sun has one kind of splendor, the moon another and the stars another; and star differs from star in splendor. (1 Corinthians 15:40, 41)
- 3 From Isaiah 40: "To whom will you compare me? Or who is my equal?" says the Holy One. Lift up your eyes and look to the heavens: Who created all these? He who brings out the starry host one by one, and calls them each by name. Because of his great power and mighty strength, not one of them is missing. Do you not know? Have you not heard? The Lord is the everlasting God, the Creator of the ends of the earth. He will not grow tired or weary, and his understanding no one can fathom." (Isaiah 40:25-26, 28)
- 1 From Psalm 19: In the heavens he has pitched a tent for the sun, which is like a bridegroom coming out of his chamber, like a champion rejoicing to run his course. It rises at one end of the heavens and makes its circuit to the other; nothing is deprived of its warmth. (Psalm 19:4b-6)
- 2 From Genesis 8: "As long as the earth endures, seedtime and harvest, cold and heat, summer and winter, day and night will never cease." (Genesis 8:22)
- 6. And God said, "Let the water teem with living creatures, and let birds fly above the earth across the expanse of the sky." So God created every living and moving thing with which the water teems, according to their kinds, and every winged bird according to its kind. And God saw that it was good. And there was evening, and there was morning the fifth day.
 - 3 From Matthew 6: "Therefore I tell you, do not worry about your life, what you will eat or drink; or about your body, what you will wear. Is not life more important than food, and the body more important than clothes? Look at the birds of the air; they do not sow or reap or store away in barns, and yet your heavenly Father feeds them. Are you not much more valuable than they? (Matthew 6:25, 26)
 - 1 From Matthew 10: Are not two sparrows sold for a penny? Yet not one of them will fall to the ground outside your Father's care. And even the very hairs of your head are all numbered. So don't be afraid; you are worth more than many sparrows. (Matthew 10:29-31)

PART 3

- 7. And God said, "Let the land produce living creatures according to their kinds." And it was so. God made the wild animals according to their kinds, the livestock according to their kinds, and all the creatures that move along the ground according to their kinds. And God saw that it was good.
 - 2 From Job 39, where God is speaking to Job about the horse: "Do you give the horse its strength or clothe its neck with a flowing mane? Do you make it leap like a locust, striking terror with its proud snorting? It paws fiercely, rejoicing in its strength, and charges into the fray. It laughs at fear, afraid of nothing; it does not shy away from the sword. The quiver rattles against its side, along with the flashing spear and lance. In frenzied excitement it eats up the ground; it cannot stand still when the trumpet sounds. At the blast of the trumpet it snorts, 'Aha!' It catches the scent of battle from afar, the shout of commanders and the battle cry." (Job 39:19-25)

- 3 From Proverbs 30: "Four things on earth are small, yet they are extremely wise: Ants are creatures of little strength, yet they store up their food in the summer; hyraxes are creatures of little power, yet they make their home in the crags; locusts have no king, yet they advance together in ranks; a lizard can be caught with the hand, yet it is found in kings' palaces." (Proverbs 30:24-28)
- 8. Then God said, "Let us make human beings in our image, in our likeness, and let them rule over all the earth." So God created human beings in his own image, in the image of God he created them; male and female he created them. God blessed them and said to them, "Be fruitful and increase in number, fill the earth and subdue it. Rule over the fish of the sea and the birds of the air and over every living creature that moves on the ground."
 - 1 From 1 Corinthians 15: All flesh is not the same: Human beings have one kind of flesh, animals have another, birds another and fish another. (1 Corinthians 15:39)
 - 2 From Psalm 139: For you created my inmost being; you knit me together in my mother's womb. I praise you because I am fearfully and wonderfully made; your works are wonderful, I know that full well. My frame was not hidden from you when I was made in the secret place. When I was woven together in the depths of the earth, your eyes saw my unformed body. All the days ordained for me were written in your book before one of them came to be. How precious to me are your thoughts, God! How vast is the sum of them! Were I to count them, they would outnumber the grains of sand when I awake, I am still with you. (Psalm 139:13-18)
 - 3 From Psalm 8: Lord, our Lord, how majestic is your name in all the earth! You have set your glory above the heavens. When I consider your heavens, the work of your fingers, the moon and the stars, which you have set in place, what are mere mortals that you are mindful of them, human beings that you care for them? You have made them a little lower than the heavenly beings and crowned them with glory and honor. You made them rulers over the works of your hands; you put everything under their feet: all flocks and herds, and the animals of the wild, the birds in the sky, and the fish in the sea, all that swim the paths of the seas. Lord, our Lord, how majestic is your name in all the earth! (Psalm 8:1, 3-9)
- 9. God saw everything that he had made, and it was very good. And there was evening, and there was morning the sixth day. Thus the heavens and the earth were completed in all their vast array.
 - 1 From Genesis 2: By the seventh day God had finished the work he had been doing; so on the seventh day he rested from all his work. Then God blessed the seventh day and made it holy, because on it he rested from all the work of creating that he had done. (Genesis 2:2, 3)
 - 2 From Romans 1: The wrath of God is being revealed from heaven against all the godlessness and wickedness of human beings who suppress the truth by their wickedness, since what may be known about God is plain to them, because God has made it plain to them. For since the creation of the world God's invisible qualities his eternal power and divine nature have been clearly seen, being understood from what has been made, so that people are without excuse. (Romans 1:18-20)

3 – From Psalm 24: The earth is the Lord's, and everything in it, the world, and all who live in it; for he founded it on the seas and established it on the waters. (Psalm 24:1, 2)

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